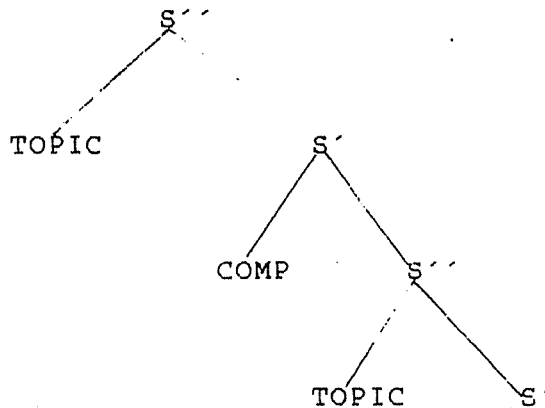


Topicalization:
Old Light On Some New Problems

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1. John, I like
2. John, I like him
3. S' → TOPIC S'
4. [_{S'} John, [_{S'} O, [_{S'} I like t,]]]
5. John, I met a man who likes *(him)
6. Mary thinks that John, I like
7. S' → COMP S'
 - (S)
8. ?He's a man to whom liberty, we could never grant (*it) Baltin
9. That this phenomenon, I discuss (*it) regularly is evident to everyone
10. I doubt that this book, you will like (*it)
11. John, Mary he likes (*her)
- 12.



13. [_{S'} John [_{S'} I like t]]
14. That this problem, I'm sure we can solve is evident
15. *?That this problem, I wonder who solved is evident
16. *John, I think that t will win the race
17. *Who do you think that t will win the race

18. Long distance topicalization must be through COMP. This will be guaranteed if i) All S nodes, including those created by adjunction, count as bounding nodes for subjacency; ii) Only a head can be a proper governor.

19. *John, [I think [that [~~t~~, [t, won the race]]]]

20. I believe to have good judgement everyone who took the time to attend this workshop

21. *I believe has good judgement everyone who took the time to attend this workshop

22. ?Who did you telephone t after Bill mentioned pg

23. *Who did you telephone t after pg arrived

24. ??Who did you telephone t after John said (*that) pg arrived

25. Who did you say that Mary thinks (*that) t arrived

26. *John, is believed that he, likes t,

27. *John, seems [that [[his, belief [t, to be intelligent]] is foolish]]

28. *John, seems [that [Mary regrets [his, belief [t, to be intelligent]]]]

29. Rome's, destruction t,

30. *Rome's, belief [t, to be beautiful]

31. Rome, INFL, be believed [t, to be beautiful]

32. I consider [John, likely [t, to win]]

33. Everyone left

34. Everyone, [t, left]

35. ?Who thinks [that [who should be in the club]]

36. Marie a présenté Paul et Jean à Albert

37. Marie, elle a présenté Paul et Jean à Albert

38. Marie, Albert, elle li a présenté Paul et Jean

39. Marie, Albert, Paul et Jean, elle les lui a présentés

40. Je pense que 26/27/28/29

41. C'est un homme à qui la liberté, on pourrait jamais la lui accorder